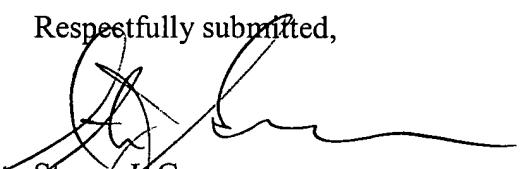


Appln. No. 10/801,094  
Amendment dated July 25, 2005  
Reply to Office Action of June 24, 2005

Applicant herein elect species Figure 1 for examination.

If the Examiner desires personal contact for further disposition of this case, the Examiner is invited to call the undersigned Attorney at 603.668.6560.

Respectfully submitted,

  
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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on 7/25/05, at Manchester, New Hampshire.

By Ajail Dennis